

ASSIGNED
Nº 48841

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 14 1985

Returned to applicant for correction MAR 6 1985

Corrected application filed _____

Map filed APR 24 1985

The applicant Ted C. Frome & Doyle F. Child

Half Circle Ranch, of Crescent Valley
Street and No. or P.O. Box No. City or Town

Nevada 89821, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Duff Creek
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 4.0 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 360 acres

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36, T 29 N,
Describe as being within a 40-acre subdivision of public

R 49 E, MDM, or at a point from which the NE corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 36 bears N 43° 32' E, 1,989.30 feet

6. Place of use Section 23, T 29 N, R 49 E, MDM - 360 acres privately
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
owned

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing diversion structure and headgate which will be repaired.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
New irrigation ditch system will be constructed in Section 23.

9. Estimated cost of works none - existing diversion structure and headgate

10. Estimated time required to construct works..... 1 year to repair structure and headgate
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all correspondence and notices to undersigned agent.

By s/Michael Buschelman
Agent
421 Court
Elko, Nevada 89801
Compared mc/jf
Protested 7-3-85 Dann Band of Western Shoshone Indians, 7-3-85 Mary Dann & Carrie Dann
7-5-85 Mary Dann & Carrie Dann dba Dann Ranch

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....
my office, this.....day of.....
Cultural map filed.....
A.D. 19.....

Certificate No.....Issued.....

218 (Rev.)
WITHDRAWN BY agent OCT 19 1999
Michael Buschelman PE. STATE ENGINEER

State Engineer